

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 FILED GREENVILLE CO. S.C.
 10-27-72
 ELIZABETH R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that Glenda E. Davis

in consideration of Eight Hundred and no/100-----(\$800.00)----- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto Hassle Davis, his heirs and assigns forever:

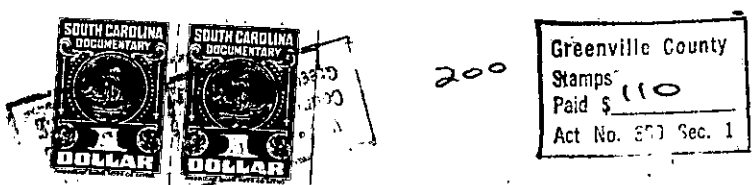
ALL of my right, title and interest in and to the following described property:

ALL that lot of land on the southeastern side of Mustang Circle in Austin Township, Greenville County, South Carolina, being shown as Lot No. 17 on a Plat of the Subdivision of S. I. RANCHETTES made by Dalton & Neves, Engineers, dated April, 1965, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book JJJ, Page 31, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Mustang Circle at the joint front corners of Lots Nos. 16 and 17 and running thence along said side of Mustang Circle, N. 31-20 E. 270 feet to an iron pin; thence along the line of Lot No. 18, S. 58-50 E. 399.8 feet to an iron pin; thence along the lines of Lots Nos. 3 and 4 S. 31-20 W. 270 feet to an iron pin; thence along the line of Lot No. 16 N. 58-50 W. 399.8 feet to an iron pin, the beginning corner.

The above described property is hereby conveyed subject to the building set back line shown on the recorded Plat and to Protective Covenants applicable to S. I. Ranchettes Lots Nos. 11 through 28 and Lot No. 1 recorded in the R. M. C. Office for said County and State in Deed Book 778, Page 249.

This is the same property conveyed to the grantor and the grantee by deed of Piedmont Holdings, Inc. dated September 20, 1965 and recorded in the R. M. C. Office for Greenville County on the 24th of September, 1965 in Deed Book 782, at page 641.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 19 day of October, 19 72.

SIGNED, sealed and delivered in the presence of:
Glenda E. Davis (SEAL)
Glenda E. Davis (SEAL)
Cheryl B. Kilgore (SEAL)
Cheryl B. Kilgore (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF Greenville }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
 SWORN to before me this 19 day of October, 19 72.
Cheryl B. Kilgore (SEAL)
 Notary Public for South Carolina.

My Commission Expires 12-16-80

STATE OF SOUTH CAROLINA } FEMALE GRANTOR
 COUNTY OF } RENUNCIATION OF DOWER
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person, whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____, 19 ____.
 Notary Public for South Carolina. (SEAL)

RECORDED this 27th day of October, 19 72 at 10:31 A.M. No. 12610

105-542.2-1-84